

YEAR 2008 MINOR HOME
REPAIR & PAINT PROGRAM APPLICATION

Please complete and deliver this application to the **Housing Department, 1319 Bull Street** or **mail this application to Housing Department, City of Savannah, P. O. Box 1027, Savannah, GA 31402.**
Applications received will be listed on the 2008 Database.

Your Name_____

House Address_____

Name of Neighborhood_____

Telephone Number_____ Number of years at Address above_____

Repairs Desired: ☐Roof ☐Exterior Paint ☐Other_____

Do you have a mortgage on home? ☐Yes ☐No Mortgage Company_____

Is Your House ☐One-Story ☐Two-Story Do you have a Metal Roof ☐Yes ☐No

Marital Status ☐Married ☐Separated ☐Unmarried including widowed and divorced

List all persons, beginning with yourself, who live in your house; their age; their relationship to you; for persons 18 years old or older, their gross annual employment/benefit income; their source(s) of income (i.e. employment, SS, SSI, pension; etc.); and social security number. Household Size_____

| | | | | | |
|-----------|-------|--------------|---------|---------------|-------------------|
| _____ | _____ | | \$_____ | _____ | _____ |
| Applicant | Age | | Income | Source Income | Social Security # |
| _____ | _____ | | \$_____ | _____ | _____ |
| Name | Age | Relationship | Income | Source Income | Social Security # |
| _____ | _____ | | \$_____ | _____ | _____ |
| Name | Age | Relationship | Income | Source Income | Social Security # |
| _____ | _____ | | \$_____ | _____ | _____ |
| Name | Age | Relationship | Income | Source Income | Social Security # |
| _____ | _____ | | \$_____ | _____ | _____ |
| Name | Age | Relationship | Income | Source Income | Social Security # |
| _____ | _____ | | \$_____ | _____ | _____ |
| Name | Age | Relationship | Income | Source Income | Social Security # |

The undersigned applicant(s) certify that all information reported in and submitted with this Application is true and correct. The undersigned applicant(s) understand that it is against the law to knowingly present false information on this application.

The undersigned applicant(s) authorize the Housing Department of the City of Savannah to verify this information by any and all means; and authorize the Housing Department to obtain and review my/our credit report(s) while reviewing this application.

The undersigned applicant(s) have read and understood the general information about the program that is on the reverse side or page two of this Application.

Demographic Information Optional (Circle appropriate choices)

| | | | |
|-------|----------------------------------|--|----------------------------------|
| | <u>Applicant</u> | | <u>Co-Applicant</u> |
| Race: | Black/White/Hispanic/Asian/Other | | Black/White/Hispanic/Asian/Other |
| Sex: | Male/Female | | Male/Female |

Applicant Signature_____ Date_____

Co-Applicant Signature_____ Date_____

DON'T FORGET TO . . .

- **Attach a copy of your deed showing that you own or are purchasing the house.**
- **Attach a copy of 2007 income: (2) recent paycheck stubs, SSI and/or SSA income verification letter, pension checks, etc. showing income for all household members.**
- **Attach a copy of Paid 2007 City & County Taxes Receipts.**
- **Attach a copy of Picture Identification of applicant & co-applicant.**

Failure to provide this information can result in application processing delays and application denial.

YEAR 2008
MINOR HOME REPAIR & PAINT PROGRAM
General Information

1. Homeowner household income must be at or below limits shown in table below.
Household refers to the number of persons living in the house.

| 1 Person | 2 Persons | 3 Persons | 4 Persons | 5 Persons | 6 Persons | 7 Persons | 8 Persons |
|----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| \$32,250 | \$36,900 | \$41,500 | \$46,100 | \$49,800 | \$53,500 | \$57,150 | \$60,850 |

As of April 12, 2008

2. Homeowners must own (or be purchasing) and occupy the house that is being repaired.
3. House must be safe and manageable for volunteers to work on. Volunteer organizations are responsible for selecting houses from a pool of program applicants.
4. Repairs are limited to basic home improvements and painting that can be accomplished by unskilled and semi-skilled volunteers. Not all of the improvements desired by the homeowner may be able to be accomplished.
5. Homeowners must release volunteer organizations and the City of Savannah from any and all liability associated with work performed on the house.
6. Priority will be given to houses located in the following neighborhoods:
- | | | |
|--------------------|---------------|-------------------------|
| Cuyler/Brownsville | Metropolitan | Thomas Square |
| Midtown | Baldwin Park | Eastside |
| Dixon Park | Live Oak | Benjamin Van Clark Park |
| Carver Heights | West Savannah | Feiler Park |
| | Ogeecheeton | |
7. Priority will also be given to the elderly, disabled and first time participants.
8. Priority will be given to exterior improvements although some interior improvements may be possible.
9. Volunteer groups estimate they will be able to make repairs to about 100 houses.
10. Making application does not guarantee that an application will be approved and a house selected. Applications will be reviewed on a first-submitted first-reviewed basis. Applicants will be required to submit proof of household income, proof of ownership, and evidence that City and County taxes have been paid.
11. Homeowners will be notified by the Housing Department whether or not their house has been selected by a volunteer group. They will also be notified of any improvements that would have to be made to the house in order for the volunteers to make their improvements. Some advance work may have to be performed on the house by a professional contractor(s) hired by the homeowner in order to get the house into a condition that permits the volunteers to perform their work. The Housing Department may be able to help finance some of this work.

Thank you for showing interest in the
YEAR 2008
MINOR HOME REPAIR & PAINTING PROGRAM
Department of Housing
Bureau of Public Development
City of Savannah
1319 Bull Street
Savannah, Georgia
912-651-6517
www.savannahga.gov